

|   |   |  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
|---|---|--|-------------|--------------|------------|--------|----|-------|--------|----|-------|----------|----|-------|---------|----|-------|------------|----|-------|
| No. <b>C103773</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, 1907  | 2 Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>JOHN L HORGAN</b><br><b>100 KEYHOLE DR</b><br><br><b>JEROME</b> ID <b>83338</b>  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1 Mailing Address Please Correct, If Not Correct<br><br><b>FIFTH JUDICIAL DISTRICT CASA</b><br><b>JOHN L HORGAN</b><br><b>*****</b><br><b>101 West Main, Suite 9</b><br><b>JEROME</b> ID <b>83338</b>   | 3. Organized Under the Laws of<br><br>ID <b>C103773</b>  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| President   | John L. Horgan  | P.O. Box 262   |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| V. President  | Paul M. Nester  | Rt4 Box 4231   |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Secretary   | E.I. Williams   | P.O. Box 329   |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Member  | Pamela Ritzau   | P.O. Box 2116  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Member  | Barton Adrian   | 284 Martin   |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
|   |   | <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><u>City</u></td> <td style="text-align: center;"><u>State</u></td> <td style="text-align: center;"><u>Zip</u></td> </tr> <tr> <td>Jerome</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Hagerman</td> <td>ID</td> <td>83332</td> </tr> <tr> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> </table> | <u>City</u> | <u>State</u> | <u>Zip</u> | Jerome | ID | 83338 | Burley | ID | 83318 | Hagerman | ID | 83332 | Ketchum | ID | 83340 | Twin Falls | ID | 83301 |
| <u>City</u>   | <u>State</u>  | <u>Zip</u>   |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Jerome  | ID  | 83338  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Burley  | ID  | 83318  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Hagerman  | ID  | 83332  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Ketchum   | ID  | 83340  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| Twin Falls  | ID  | 83301  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |
| 5.  | 6. <div style="margin-top: 10px;">           Signature <u>Catherine M Jackson</u> Date <u>7-17-97</u><br/>           Name (Typed or Printed) <u>Catherine M. JACKSON</u> Title <u>EXEC. DIR.</u> </div> |  |             |              |            |        |    |       |        |    |       |          |    |       |         |    |       |            |    |       |

ISSUED! 07-04-1997

DO NOT TAPE OR STAPLE

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