| | INSTRUCTIO | NS ON REVERSE | SIDE | ISSUED J | JLY 1, 1989 | |
|--|--|---------------------------------------|-------------------------------------|--|---|-------------------------|
| No. 84003 | Idaho Corporation | Annual Report | Form | | gent and Office | |
| Boise, (10 83720) | Due No Later Than November 1, 1989 | | | C T CORPORATION SYSTEM 300 NORTH 6TH STREET | | |
| | 1. Mailing Address - Please | | | | | |
| | NATIONAL EDUCATION PAYROLL CORP. JEFF BRILL 18400 VON KARMAN AVE. 11TH FL. | | | BOISE | | ID 8370 |
| | | | | 3. Incorporated Under The Laws of CALIFORNIA | | |
| 189 JUE 14 947 2 08 | IRVINE | CA | 92715 | CAL | LIFUKNIA | 84003 |
| 4. Names and Addresses of Officers | s and Directors | · · · · · · · · · · · · · · · · · · · | | -1 | | |
| | Name | Street or P.O. Add | <u>fress</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: H. David Brig P/Secretary: Jeffrey A. Br Directors: Michael W. Me Chris Gatteni Jeffrey A. Br | ill rsch o | 18400 Von 18400 Von 18400 Von | Karman Av Karman Av Karman Av | enue, Irvin enue, Irvin enue, Irvin | e, California e, California e, California e, California e, California | 92715 92715 92715 |
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| 5. Nature of Business | 6. I certify that this | Annual Report h | as been exam | nined by me and | is to the best of my | knowledge |
| Provide payroll service | true correct and | d complete | 111 | | Date July 11, 1 | _ |