



0005506491

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005506491

Date Filed: 12/8/2023 4:54:12 PM

Entity Name and Mailing Address:

Entity Name: AMERESCO, INC.
Foreign Name (name in home jurisdiction): AMERESCO, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000480280
Address: 11 SPEEN STREET, SUITE 410
FRAMINGHAM, MA 01701

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: DELAWARE
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C158133

The registered agent on record is:

Registered Agent: NATIONAL REGISTERED AGENTS, INC.
Commercial Registered Agent
Physical Address: 1555 W SHORELINE DR
STE 100
BOISE, ID 83702
Mailing Address: 1555 W SHORELINE DR
STE 100
BOISE, ID 83702

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
David J. Corrsin	Director	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
David J. Corrsin	Secretary	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
Douglas I. Foy	Director	411 SPEEN ST STE 410 FRAMINGHAM, MA 01701-2090
Spencer Doran Hole	Treasurer	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
Jennifer L. Miller	Director	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
Thomas S. Murley	Director	411 SPEEN ST STE 410 FRAMINGHAM, MA 01701-2090



• George P. Sakellaris	Director	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
• George P. Sakellaris	President	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
• Nickolas Stavropoulos	Director	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
• Joseph W. Sutton	Director	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
• Frank V. Wisneski	Director	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
+ Claire Hughes	Director	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701
+ Charles R. Patton	Director	11 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701

The annual report must be signed by an authorized signer of the entity.

Job Title: Power of Attorney

Kelly Lettmann

Sign Here

12/09/2023

Date