| No. C 110983 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | Due no later than June 30, 2005 Annual Report Form 1. Mailing Address - Correct in this box. if applicable | | 2. Registered Agent and Office NO PO BOX | | |
|--|----------|--|---|--|------------|--|
| | | | | 010-1/2 MAIN 01 | | |
| | | IARLES, ENORA & HAYDEN, INCORPORAT IARLES SMITH 0-1/2 MAIN ST WISTON, ID 83501 | LEWISTON, ID 83501 3. New Registered Agent Signature | | | |
| RECEIVED BY DUE D | | nd Business Addresses of President, S | Secretary and D | irectors | | |
| Office held Name | | Street or P.O. Address | City | State | <u>Zip</u> | |
| PRES. B. | E. SMITH | 6]0-]/2 MAIN STREET | LEWISTON | ID | 83501 | |
| VICE PRES C. | S. SMIT | TH 610-1/2 MAIN STREET | LEWISTON | ID | 83501 | |
| SEC. D. | L. MUSHI | ITZ 6]0-]/2 MAIN STREET | r LEWISTON | ID | 83501 | |
| TREAS. C. | D. SMITE | 610-1/2 MAIN STREET | LEWISTON | ID | 83501 | |
| 5. Organized Under the La | ws of: | 6. Signature B. E. Linin | ~ | Date 4-1: | 2-05. | |
| C 110983 | | Name (Types or B. E. SMITH | Title PRESIDENT | | | |
| Issued 04/01/2005 | | Do Not Tape or Staple | 200506003699 | | | |

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