| No. **C 93813** | **Due no later than Nov 30, 2017**<br>**Annual Report Form** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF RECEIVED BY DUE DATE** | **1. Mailing Address: Correct in this box if needed.**<br>WILLIAM E. BAXTER, JR. CHARTERED<br>WILLIAM E. BAXTER, JR.<br>582 TROTTER DRIVE<br>TWIN FALLS ID 83301-7550 | WILLIAM E. BAXTER<br>582 TROTTER DR<br>TWIN FALLS ID 83301<br><br>3. New Registered Agent Signature:* |

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| SECRETARY | LAURA L BAXTER | 582 TROTTER DRIVE | TWIN FALLS | ID | USA | 83301 |
| PRESIDENT | WILLIAM E BAXTER, JR. | 582 TROTTER DRIVE | TWIN FALLS | ID | USA | 83301 |

| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
|---|---|---|
| **ID**<br>**C 93813** | Signature: William E. Baxter, Jr. | Date: 09/20/2017 |
| | Name (type or print): William E. Baxter, Jr. | Title: President |

Processed 09/20/2017

* Electronically provided signatures are accepted as original signatures.