

| No. C 166677 | Due no later than May 31, 2016 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) KATHY ROBERTSON 23193 FOREST HILL LOOP CALDWELL ID 83607 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------|---|-------------|---------|----------------------|------|-------|---------|-------------|-------------|---------------|-----------------|-----------|-----|-----|-------|-------------|---------------|----------------|-----------|-----|------|-------|-----------------|------------------|-------------------------|-----------|----|--|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. WESTWOOD ESTATE HOMEOWNER'S ASSOCIATION, INC. ALVIN D SCHNELL 1417 S KIMBALL CALDWELL ID 83605 USA | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 25%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 5%;">State</th> <th style="width: 5%;">Country</th> <th style="width: 20%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President :</td> <td>ALVIN Schnell</td> <td>14175. Kimball,</td> <td>Caldwell,</td> <td>Id,</td> <td>USA</td> <td>83605</td> </tr> <tr> <td>Secretary :</td> <td>CORAL Schnell</td> <td>14175-Kimball,</td> <td>Caldwell,</td> <td>Id,</td> <td>USA,</td> <td>83605</td> </tr> <tr> <td>Director Board:</td> <td>Kathy Robertson,</td> <td>23193 Forest Hill Loop,</td> <td>Caldwell,</td> <td>Id</td> <td></td> <td>83607</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President : | ALVIN Schnell | 14175. Kimball, | Caldwell, | Id, | USA | 83605 | Secretary : | CORAL Schnell | 14175-Kimball, | Caldwell, | Id, | USA, | 83605 | Director Board: | Kathy Robertson, | 23193 Forest Hill Loop, | Caldwell, | Id | | 83607 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | |
| President : | ALVIN Schnell | 14175. Kimball, | Caldwell, | Id, | USA | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary : | CORAL Schnell | 14175-Kimball, | Caldwell, | Id, | USA, | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director Board: | Kathy Robertson, | 23193 Forest Hill Loop, | Caldwell, | Id | | 83607 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 166677 </div> | 6. Signature: <u></u> Date: <u>3-30-16</u> Name (type or print): <u>ALVIN D. Schnell</u> Title: <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Issued 05/05/2016 by SLD | | 108911 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |