

No. <b>W 155060</b>	<b>Due no later than Aug 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		MICHAEL W BROWN 520 FIRST AMERICAN CIRCLE REXBURG ID 83448-8344			
	JACKKNIFE CREEK LLC JACKKNIFE CREEK LLC 2257 N. 5000 E. Sugar City ID 83448 USA		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	ROSS A. SPACKMAN	2257 N. 5000 E.	SUGAR CITY	ID	USA	83448
5. Organized Under the Laws of:  <b>ID W 155060</b>		6. Annual Report must be signed.* Signature: Ross Spackman Name (type or print): Ross Spackman		Date: 08/17/2018 Title: member		
Processed 08/17/2018		* Electronically provided signatures are accepted as original signatures.				