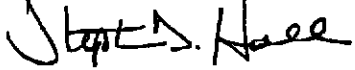


|                                                                                                                                                          |                                                                                                                                                     |                                                 |                                                                                                                                                               |                           |                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 30294</b>                                                                                                                                       | <b>Due no later than Apr 30, 2011<br/>Annual Report Form</b>                                                                                        |                                                 | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br><b>STEPHEN D. HALL</b><br><del>GEORGE C. PETERSEN JR.</del><br>485 E STREET<br>IDAHO FALLS ID 83402 |                           |                                                                                                                                                                                        |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>CROFT CHIMNEY SWEEP AND FENCING,<br>L.L.C.<br><br>485 E STREET<br>IDAHO FALLS ID 83402 |                                                 | <b>3. New Registered Agent Signature.</b><br>                               |                           |                                                                                                                                                                                        |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b>                                               |                                                                                                                                                     |                                                 |                                                                                                                                                               |                           |                                                                                                                                                                                        |
| Manager or<br>Member                                                                                                                                     | Name                                                                                                                                                | Street or PO Address                            | City                                                                                                                                                          | State Country Postal Code |                                                                                                                                                                                        |
| Member                                                                                                                                                   | William H. Croft                                                                                                                                    | 10636 N. 15 E., Idaho Falls, Idaho, Bonnevillle |                                                                                                                                                               | 83401                     |                                                                                                                                                                                        |
| <b>5. Organized Under the Laws of:</b><br><br><b>IDAHO</b><br><b>W 30294</b>                                                                             |                                                                                                                                                     |                                                 |                                                                                                                                                               |                           | <b>6.</b><br>Signatures: <br>Name (type or print): William H. Croft<br>Date: 3-3-11<br>Title: Member |
| Issued 02/28/2011 by SLD <span style="float: right;">132451</span>                                                                                       |                                                                                                                                                     |                                                 |                                                                                                                                                               |                           |                                                                                                                                                                                        |