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|--|---|---|---|-------|---------|-------------|
| No. <b>C 203145</b>  | <b>Due no later than Aug 31, 2015</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALCES TECHNOLOGY, INC.<br>PO BOX 11180<br>JACKSON WY 83002 |   | IAN BLASCH<br>4019 N BLUE WING PL<br>BOISE ID 83716 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*          |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| DIRECTOR   | RICHARD IRVING  | 2440 SAND HILL ROAD SUITE 302   | MENLO PARK  | CA    | USA     | 94025       |
| DIRECTOR   | DAVID M BLOOM   | PO BOX 11180  | JACKSON   | WY    | USA     | 83002       |
| PRESIDENT  | ROB CHRISTENSEN   | 5659 UNA DEL DR   | RAPID CITY  | SD    |         | 57702       |
| SECRETARY  | ROB CHRISTENSEN   | 5659 UNA DEL DR   | RAPID CITY  | SD    |         | 57702       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 203145</b>  | 6. Annual Report must be signed.*<br>Signature: Jackie Rodriguez<br>Name (type or print): Jackie Rodriguez                  |   | Date: 07/13/2015<br>Title: CPA                      |       |         |             |
| Processed 07/13/2015   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |