

No. C 183222		Due no later than May 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. DRIVE OUT DINER CORPORATION CLIFF L SERMON 1121 PACKER DR BLACKFOOT ID 83221		CLIFF SERMON 1121 PACKER DR BLACKFOOT ID 83221			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	NICOLE M SERMON	1121 PACKER DR	BLACKFOOT	ID	USA	83221	
PRESIDENT	CLIFF L SERMON	1121 PACKER DR	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of: ID C 183222		6. Annual Report must be signed.* Signature: Cliff Sermon Name (type or print): Cliff Sermon Date: 04/06/2014 Title: President					
Processed 04/06/2014		* Electronically provided signatures are accepted as original signatures.					