

|  |             |  |       |  |         |             |  |
|--|-------------|--|-------|--|---------|-------------|--|
| No. <b>W 83593</b>   |             | <b>Due no later than May 31, 2011</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CAST AND BLAST, LLC<br>CHRIS BLAKE<br>1121 N 575 E<br>FIRTH ID 83236                  |       | CHRIS BLAKE<br>1121 N 575 E<br>FIRTH ID 83236        |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |             |  |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |             |  |       |  |         |             |  |
| Office Held  | Name        | Street or PO Address   | City  | State  | Country | Postal Code |  |
| MEMBER   | CHRIS BLAKE | 1121 N 575 E   | FIRTH | ID   | USA     | 83236       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 83593</b>                                 |             | 6. Annual Report must be signed.*<br><br>Signature: chris Blake<br>Name (type or print): chris Blake<br><br>Date: 05/22/2011<br>Title: Managing member |       |  |         |             |  |
| Processed 05/22/2011 * Electronically provided signatures are accepted as original signatures.     |             |  |       |  |         |             |  |