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|--|--|----------------|--|
| No. C 30968  | <b>Annual Report Form</b><br>Due No Later Than November 30, 1996                                       |                | 2. Registered Agent and Office NOT A P.O. BOX        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>NORAN, INC.<br>D. C. BUSH<br>P. O. BOX 5102 |                | DAVID C. BUSH<br>6820 McMULLEN<br><br>BOISE ID 83709 |
| * FIRST NOTICE *   |  | BOISE ID 83705 | ID C 30968   |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held          | Name                     | Street or P.O. Address   | City             | State            | Zip              |
|----------------------|--------------------------|--------------------------|------------------|------------------|------------------|
| <del>President</del> | <del>David C. Bush</del> | <del>6820 McMullen</del> | <del>Boise</del> | <del>Idaho</del> | <del>83709</del> |
| President            | David C. Bush            | 6820 McMullen            | Boise            | Idaho            | 83709            |
| Secretary            | Cecil E. Olson           | 1920 Canal St.           | Boise, Idaho     |                  | 83706            |
| Director             | David C. Bush            | 6820 McMullen            | Boise            | Idaho            | 83709            |
| "                    | Norma T. Bush            | 6820 McMullen            | Boise            | Idaho            | 83709            |
| "                    | Cecil E. Olson           | 1920 Canal St.           | Boise,           | Idaho            | 83706            |
| "                    | Kjersti A. Olson         | 1920 Canal St.           | Boise            | Idaho            | 83706            |

|                                     |   |   |
|-------------------------------------|---|---|
| 5. NATURE OF BUSINESS<br><br>RENTAL | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |   |
|                                     | Signature <u>David C. Bush</u><br>Name (Typed or Printed) <u>DAVID C. BUSH</u>  | Date <u>October 2, 1996</u><br>Title <u>Pres.</u> |

ISSUED: 07-06-1995

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