

| No. <b>043363</b>  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987  |                               | 2. Registered Agent and Office   |              |            |             |                               |             |              |            |            |            |                   |       |     |       |            |               |                 |          |     |       |            |             |               |       |     |       |
|--|--|-------------------------------|--|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|------------|-------------------|-------|-----|-------|------------|---------------|-----------------|----------|-----|-------|------------|-------------|---------------|-------|-----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 202, Statehouse</b><br><b>Boise, ID 83720</b><br><br>87 AUG 4 AM 8 45  | 1. Mailing Address — Please Correct <b>043363</b>  |                               | <b>LEWIS F. KEYS</b><br><b>681 SIXTH STREET N. EXTE</b><br><b>NAMPA, IDAHO</b><br><b>83651</b> |              |            |             |                               |             |              |            |            |            |                   |       |     |       |            |               |                 |          |     |       |            |             |               |       |     |       |
|  | <b>SHALIMAR DEVELOPMENT, INC.</b><br><b>LEWIS KEYS</b><br><b>681 SIXTH STREET N. EXTENSION</b><br><b>NAMPA, IDAHO</b><br><b>83651</b>  |                               | 3. Incorporated Under The Laws of<br><br><b>STATE OF IDAHO</b>                                 |              |            |             |                               |             |              |            |            |            |                   |       |     |       |            |               |                 |          |     |       |            |             |               |       |     |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Lewis Keys</td> <td>2815 Greenvale Pl</td> <td>Nampa</td> <td>Ida</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Thomas Ensley</td> <td>2505 Terrace Dr</td> <td>Caldwell</td> <td>Ida</td> <td>83605</td> </tr> <tr> <td>Directors:</td> <td>Ernest Keys</td> <td>3606 Vista Dr</td> <td>Nampa</td> <td>Ida</td> <td>83651</td> </tr> </tbody> </table> |  |                               |  |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Lewis Keys | 2815 Greenvale Pl | Nampa | Ida | 83651 | Secretary: | Thomas Ensley | 2505 Terrace Dr | Caldwell | Ida | 83605 | Directors: | Ernest Keys | 3606 Vista Dr | Nampa | Ida | 83651 |
|  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |            |                   |       |     |       |            |               |                 |          |     |       |            |             |               |       |     |       |
| President:   | Lewis Keys   | 2815 Greenvale Pl             | Nampa  | Ida          | 83651      |             |                               |             |              |            |            |            |                   |       |     |       |            |               |                 |          |     |       |            |             |               |       |     |       |
| Secretary:   | Thomas Ensley  | 2505 Terrace Dr               | Caldwell   | Ida          | 83605      |             |                               |             |              |            |            |            |                   |       |     |       |            |               |                 |          |     |       |            |             |               |       |     |       |
| Directors:   | Ernest Keys  | 3606 Vista Dr                 | Nampa  | Ida          | 83651      |             |                               |             |              |            |            |            |                   |       |     |       |            |               |                 |          |     |       |            |             |               |       |     |       |
| 5. Nature of Business<br><br><b>Development</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Lewis Keys</u> Date _____<br>Name (Typed or Printed) <b>Lewis Keys</b> Title <b>Pres</b> |                               |  |              |            |             |                               |             |              |            |            |            |                   |       |     |       |            |               |                 |          |     |       |            |             |               |       |     |       |

3.00001200 4593