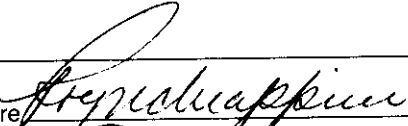


| | | | |
|---|---|--|---|
| No. W 35306 | Due no later than December 31, 2005 | | 2. Registered Agent and Office NO PO BOX ROY N CHIAPPINI 42 S 200 E BLACKFOOT, ID 83221 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | 3. New Registered Agent Signature |
| | 1. Mailing Address - Correct in this box, if applicable RANDA ENTERPRISES, LLC 42 S 200 E BLACKFOOT, ID 83221 | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> |
| <u>State</u> | <u>Zip</u> | | |
| MANAGING MEMBER | Roy CHIAPPINI | 42 S. 200 E. | BLACKFOOT |
| ID | 83221 | | |
| 5. Organized Under the Laws of: IDAHO W 35306 | | 6. Signature  Date 12/7/2005 Name (Typed or Printed) Roy N. Chiappini Title Managing Member | |

Issued 10/03/2005

Do Not Tape or Staple

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