

W 35306
No.

Due no later than December 31, 2005

Annual Report Form

1. Mailing Address - Correct in this box, if applicable

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

RANDA ENTERPRISES, LLC
42 S 200 E
BLACKFOOT, ID 83221

2. Registered Agent and Office **NO PO BOX**

ROY N CHIAPPINI
42 S 200 E
BLACKFOOT, ID 83221

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGER MEMBER	Roy CHIAPPINI	42 S. 200 E.	BLACKFOOT	ID	83221

5. Organized Under the Laws of:
IDAHO
W 35306

6. Signature Roy N. Chiappini Date 12/7/2005
(Typed or Printed) Roy N. Chiappini Title Managing Member

Issued 10/03/2005

Do Not Tape or Staple

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