

INSTRUCTIONS ON REVERSE SIDE

No. 38756 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct NORTHEAST, MARYSVILLE IRRIGATION Gerald F. Egbert Route 1 Ashton ID 83420 Ronald G. Branchley 3841 E 1400 N Ashton, Idaho 83420	2. Registered Agent and Office Dee M REynolds Baker Rd Ashton ID 83420 3. Incorporated Under The Laws of Idaho																																			
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 15%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: JEFF JENKINS</td> <td>P.O. Box 577</td> <td>ASHTON</td> <td>Id.</td> <td>83420</td> </tr> <tr> <td>Secretary: RONALD G. BRANCHLEY</td> <td>3841 East 1400 North</td> <td>Ashton</td> <td>Id.</td> <td>83420</td> </tr> <tr> <td>Directors: JEFF JENKINS</td> <td>P.O. Box 577</td> <td>Ashton</td> <td>Id.</td> <td>83420</td> </tr> <tr> <td>RONALD G. BRANCHLEY</td> <td>3841 East 1400 North</td> <td>Ashton</td> <td>Id.</td> <td>83420</td> </tr> <tr> <td>JACK MAROTZ</td> <td>Rte 1 Box 29</td> <td>Ashton</td> <td>Id.</td> <td>83420</td> </tr> <tr> <td>GERALD F. Egbert</td> <td>Rte 1</td> <td>Ashton</td> <td>Id</td> <td>83420</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: JEFF JENKINS	P.O. Box 577	ASHTON	Id.	83420	Secretary: RONALD G. BRANCHLEY	3841 East 1400 North	Ashton	Id.	83420	Directors: JEFF JENKINS	P.O. Box 577	Ashton	Id.	83420	RONALD G. BRANCHLEY	3841 East 1400 North	Ashton	Id.	83420	JACK MAROTZ	Rte 1 Box 29	Ashton	Id.	83420	GERALD F. Egbert	Rte 1	Ashton	Id	83420
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5. Nature of Business maintenance of IRRIGATION System	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ronald G. Branchley</u> Name (Typed or Printed) RONALD G. BRANCHLEY Date 23 Oct 1990 Title Secretary																																				