| No. W 8667   |                               | Annual Report Form  Due No Later Than November 30,  | 1999                 | 2. Registered Ager                      |              |            |
|--|-------------------------------|---|----------------------|---|--------------|------------|
| Return to:<br>SECRETARY OF STAT                            | E                             | Mailing Address - Please Correct. If Not Correct  |                      | WILLIAM MICHAEL NELSON<br>121 SWEET AVE |              |            |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | * '                           | ECH TRAINING & SERVI<br>Liam Michael Nelson   | CES L                | MOSCOW                                  | Į            | 0 83343    |
| NO FEE REQUIRED  |                               | 2028 A Der AUR 10 83501643  |                      | 3. Organized Under the Laws of:         |              |            |
| ** FINAL NOTI  |                               | LMANLewiston HA 991   | <del>5 ) -</del>     | 10                                      | W            | 8667       |
|  |                               | Addresses of <b>President, Secretary and I</b> and Addresses of <b>I Managers</b> or <b>I</b> | Directors<br>Members | (check one)                             |              |            |
| Office held  | <u>Name</u>                   | Street or P.O. Address  |                      | City                                    | <u>State</u> | <u>Zip</u> |
| OWNER/MANAGER  | WILLIAM M. A<br>I-TECH TRAINI | NELSON 121 SWEET<br>NG T SERVICES LLC   | Are.                 | Mo€CO@                                  | ID.          | 83843      |
|  |                               |   |                      |   |              |            |
|  |                               |   |                      |   |              |            |
|  |                               | 1   |                      |   |              |            |
| <sup>5.</sup> <u>New</u> Registered Ag                     | gent Signature                | 6. Signature  | N                    |   | 11/04/9      |            |
|  |                               | Name (Typed or WILLIAM )  | M. NEL               | Sou Title                               | OWNER /      | MANAGER    |
| ISSUED: 1  | 0-02-1999                     |   |                      |   | 2753         |            |