

|                                                                                                                                                        |                |                                                                                                                                                                               |       |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 186870</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2013</b>                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PREVENSTIC, INC.<br>JAMES MCMULLIN<br>1110 N FIVE MILE RD<br>BOISE ID 83704 |       | FARIS MCMULLIN<br>12242 W GINGERCREEK DR<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature: *                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                               |       |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                          | City  | State                                                      | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | FARIS MCMULLIN | 12242 W GINGERCREEK DR                                                                                                                                                        | BOISE | ID                                                         | USA     | 83713       |  |
| SECRETARY                                                                                                                                              | CLYDE CRANDALL | 1110 N FIVE MILE ROAD                                                                                                                                                         | BOISE | ID                                                         | USA     | 83713       |  |
| PRESIDENT                                                                                                                                              | JAMES MCMULLIN | 12242 W. GINGER CREEK DRIVE                                                                                                                                                   | BOISE | ID                                                         | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 186870</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: James McMullin<br>Name (type or print): James McMullin<br><br>Date: 02/21/2013<br>Title: President                            |       |                                                            |         |             |  |
| Processed 02/21/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                     |       |                                                            |         |             |  |