| o. 43528  | idah                       | Idaho Corporation Annual Report Form  Due No Later Than November 30:  1 Maiorg Address - Please Corpor if Not Cornect  LAKEVIEW CONSOLIDATED SILVER MI  LAKEVIEW SILVER MINES |                  |  |           |                   |  |
|---|----------------------------|---|------------------|--|-----------|-------------------|--|
| Return To Secretary of State 700 W Jefferson P.O. Box 83720 | 1 Malang                   |   |                  |  |           |                   |  |
|   | LAKEVIE                    |   |                  |  |           |                   |  |
| Boise, ID 83720-0080  * FIRST NOTICE * NO FEE REQUIRED      | Ţ.,·                       | P. 0. BOX 2011  COEUR D'ALENE ID 83814  |                  | 3. Incorporated Under The Laws of DE NO: 43528 |           |                   |  |
| . Names and Addresses of                                    | Officers and Dire          | ectors<br>Street or P.O. Addre  | 585 ·            | City   | State     | Postal Code       |  |
| President: Secretary: Directors:  GEORGE CLAPP AL NUGENT    |                            | P.O. BOX 405<br>P.O. BOX 1797   |                  | AVER CREEK<br>EUR D'ALENE                      | ORE.      | 97004<br>83861    |  |
|   |                            | p.o. box 242  | o                | SBURN  | ID        | 83849             |  |
|   |                            | P.O. BOX 637  |                  | EUR D'aLENE                                    | ID        | 83861             |  |
| Nature of Business  | 6. I certify the complete. | at this Angual Report has been ex   | amined by me and | l is to the best of my                         | knowledge | true, correct and |  |