

|                                                                                                                                                        |               |                                                                                                                                                                                    |          |                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>C 146308</b>                                                                                                                                    |               | <b>Due no later than Nov 30, 2009</b>                                                                                                                                              |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RECO'S MUFFLER, INC.<br>RANDY A. SMITH<br>2N DIVISION<br>KELLOGG ID 83837<br>USA |          | RANDY A SMITH<br>44342 SILVER VALLEY RD<br>KINGSTON ID 83839 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                    |          |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                               | City     | State                                                        | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RANDY A SMITH | 44342 SILVER VALLEY RD                                                                                                                                                             | KINGSTON | ID                                                           | USA     | 83839       |  |
| PRESIDENT                                                                                                                                              | RANDY A SMITH | 44342 SILVER VALLEY RD                                                                                                                                                             | KINGSTON | ID                                                           | USA     | 83839       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 146308</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Randy A. Smith<br>Name (type or print): Randy A. Smith                                                                             |          |                                                              |         |             |  |
| Date: 10/18/2009<br>Title: President                                                                                                                   |               |                                                                                                                                                                                    |          |                                                              |         |             |  |
| Processed 10/18/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                          |          |                                                              |         |             |  |