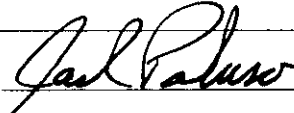


| | | |
|--|---|---|
| No. C 125059 | Due no later than Jul 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SUMMIT RENTAL COMPANY MARK A DE ATLEY 3665 SNAKE RIVER AVE LEWISTON, ID 83501 | MARK A DE ATLEY 3665 SNAKE RIVER AVE LEWISTON, ID 83501 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-------------------------|----------------|-------------------------------|-------------|--------------|------------|
| President/ Director | Mark DeAtley | P.O. Box 490 | Clarkston | WA | 99403 |
| Vice Pres. | Scott E Palmer | P.O. Box 490 | Clarkston | WA | 99403 |
| Secretary/ Treasurer | Jack Paluso | P.O. Box 490 | Clarkston | WA | 99403 |

| | |
|---|---|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 125059 </div> | 6. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name <small>(Typed or Printed)</small> Jack Paluso </div> <div> Date June 16, 2003 Title Secretary </div> </div> |
|---|---|