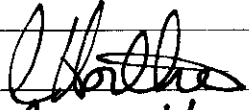
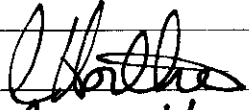
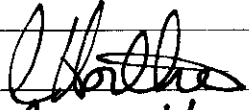


No. C 121211 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable PONDEROSA WATER ASSOCIATION, INC. ANDY HORTHER PO BOX 232 HAYDEN LAKE, ID 83835	2. Registered Agent and Office NO PO BOX ANDY HORTHER 30550 QUAIL RUN CT ATHOL, ID 83801 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	ANDY HORTHER	POB 232	HAYDEN	ID.	83835
SECRETARY	SHIRLEY HORTHER	POB 232	HAYDEN	ID.	83835
DIRECTOR	RON MAHURAN	POB 2736	HAYDEN	ID.	83835

5. Organized Under the Laws of: IDAHO C 121211	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>10-22-00</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>ANDY HORTHER</u> </td> <td> Title: <u>PRESIDENT</u> </td> </tr> </table>	Signature 	Date <u>10-22-00</u>	Name (Typed or Printed) <u>ANDY HORTHER</u>	Title: <u>PRESIDENT</u>
Signature 	Date <u>10-22-00</u>				
Name (Typed or Printed) <u>ANDY HORTHER</u>	Title: <u>PRESIDENT</u>				

Issued 08/01/2000

Do Not Tape or Staple

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