

No. C105972	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct JR LUMBER, INC. JOHN P CURRAN 12601 HWY 44RD MIDDLETON ID 83644		JOHN P CURRAN 12603 HWY 44 MIDDLETON ID 83644 3. Organized Under the Laws of: ID C105972																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT & DIRECTOR</td> <td>John P. Curran</td> <td>12603 Hwy 44</td> <td>Middleton</td> <td>Id</td> <td>83644</td> </tr> <tr> <td>Secretary and DIRECTOR</td> <td>Susan L. Curran</td> <td>12603 Hwy 44</td> <td>Middleton</td> <td>Id</td> <td>83644</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT & DIRECTOR	John P. Curran	12603 Hwy 44	Middleton	Id	83644	Secretary and DIRECTOR	Susan L. Curran	12603 Hwy 44	Middleton	Id	83644
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5. NATURE OF BUSINESS HARDWARE/LUMBER RETAIL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Susan Curran</u> Date <u>7/15/96</u> Name (Typed or Printed) <u>SUSAN CURRAN</u> Title <u>Sec/Treas</u>																				

ISSUED: 07-06-1996

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