

No. C 96746	Due no later than Nov 30, 2016 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ADP SCREENING AND SELECTION SERVICES, INC. MARY ANN BETTIN ONE ADP BLVD MS433 ROSELAND NJ 07068	C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	KARA MUTH	ONE ADP BLVD MS433	ROSELAND	NJ	USA	07068
VICE PRESIDENT	KIMBERLY CLARK	ONE ADP BLVD. MS 433	ROSELAND	NJ	USA	07068
TREASURER	KIMBERLY CLARK	ONE ADP BLVD. MS 433	ROSELAND	NJ	USA	07068
5. Organized Under the Laws of: CO C 96746	6. Annual Report must be signed.* Signature: CARA MUTH Name (type or print): CARA MUTH		Date: 11/18/2016 Title: PRESIDENT			
Processed 11/18/2016		* Electronically provided signatures are accepted as original signatures.				