

INSTRUCTIONS ON REVERSE SIDE

ISSUED 01/04/1975

No. **30207**

Return To

Secretary of State  
700 W Jefferson  
P.O. Box 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*

NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 30, 1995

1. Mailing Address - Please Correct If Not Current

SEAMAN'S 2ND SUBDIVISION WATER

P. A. RUPE  
8124 KING ST.

BOISE ID 83704

2. Registered Agent and Office NOT A P.O. BOX

P. A. RUPE  
8124 KING ST.

BOISE ID 83704

3. Incorporated Under The Laws of

ID

No: 30207

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	<i>Manager</i>				
Secretary:	<i>Terry Wingate</i>				
Directors:	<i>Paul Rupe</i>	<i>see above</i>			

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Terry Wingate* Date 9/6/95

Name (Typed or Printed) TERRY WINGATE Title MANAGER