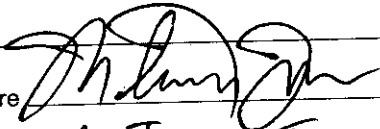


|                                                                                                                                                                                 |                                                                                                                                                                                                                           |                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 3264</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2002<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br>JEPPSON FAMILY RANCH, L.L.C.<br>M. TERRY JEPPSON<br>2538 PARKE AVE<br><br>BURLEY, ID 83318 | 2. Registered Agent and Office <b>NO PO BOX</b><br>M. TERRY JEPPSON<br>2538 PARKE AVE<br><br>BURLEY, ID 83318<br><br>3. <u>New</u> Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Members.
 

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|----------------|--------------|------------|
| Agent              | M. Terry Jeppson  | 2538 Parke Ave                | Burley         | ID           | 83318      |
| member             | Sharon W. Jeppson | 2538 Parke Ave                | Burley         | ID           | 83318      |
| member             | G. Paul Jeppson   | PO Box 461                    | Sugar City, ID | ID           | 83348      |

|                                                        |                                                                                                                                                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 3264 | 6. <br>Signature _____ Date <u>10-30-02</u><br>Name (Typed or Printed) <u>M. Terry Jeppson</u> Title <u>Agent/member</u> |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|