

|                                                                                                                                                        |                |                                                                                                                                                                                          |             |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 71670</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2010</b>                                                                                                                                                    |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAVE'S PALOUSE-RESHARP, INC.<br>DAVID A HASS<br>115 EAST 35TH STREET<br>BOISE ID 83714 |             | DAVID A. HASS<br>115 EAST 35TH STREET<br>GARDEN CITY ID 83714 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                          |             | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                          |             |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                     | City        | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KATHRYN L HASS | 115 EAST 35TH ST                                                                                                                                                                         | GARDEN CITY | ID                                                            | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 71670</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Kathryn L Hass<br>Name (type or print): Kathryn L Hass<br>Date: 01/06/2011<br>Title: Sec_treas                                           |             |                                                               |         |             |  |
| Processed 01/06/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                |             |                                                               |         |             |  |