

No. <b>C 95832</b>		<b>Due no later than Jul 31, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  PALMERS INC. ALAN N. PALMER 47 N STATE ST PRESTON ID 83263		SCOTT PALMER 47 NORTH STATE PRESTON ID 83263			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JEFF M PALMER	P O BOX 65	PRESTON	ID	USA	83263	
DIRECTOR	SCOTT A PALMER	P O BOX 65	PRESTON	ID	USA	83263	
PRESIDENT	ALAN N PALMER	P O BOX 65	PRESTON	ID	USA	83263	
5. Organized Under the Laws of:  <b>UT C 95832</b>		6. Annual Report must be signed.* Signature: Alan N. Palmer Name (type or print): Alan N. Palmer					
Date: 05/30/2013 Title: President							
Processed 05/30/2013		* Electronically provided signatures are accepted as original signatures.					