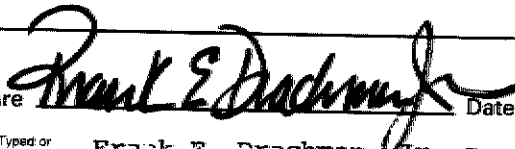


No. C 55359	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct UNIVERSITY MECHANICAL INDUST FRANK DRACHMAN 4464 ALVARADO CANYON ROAD SAN DIEGO CA 92120		3. Organized Under the Laws of: CA C 68069
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
President	Pete Garcia	4464 Alvarado Canyon Road	San Diego CA 92120
Secretary	Frank E. Drachman, Jr.	4464 Alvarado Canyon Rd.,	San Diego, CA 92120
Director	Jeff Levy	101 Merritt Seven, 7th Floor	Norwalk CT 06851
5.		6.	
		Signature  Date 11-20-97	
		Name (Typed or <small>Printed</small>) <u>Frank E. Drachman, Jr.</u> Title <u>Secretary</u>	

ISSUED: 10-10-97

STAPLE OR STAPLE