| No. C 133835 | | Due no later than May 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-----------|--|--|---|------------------|-------|---------|-------------|
| Return to: | | Annual Report Form | | MICHAEL G CHICHESTER 191 CRANBROOK DR HAILEY ID 83333 3. New Registered Agent Signature:* | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ELITE ELECTRICAL, INC. MICHAEL G CHICHESTER PO BOX 6195 KETCHUM ID 83340 USA | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names | and Busin | ess Addresses of P | resident, Secretary, and Directors. Tr | reasurer (| optional). | | | |
| Office Held Na | ime | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT MI | CHAEL G | CHICHESTER | PO BOX 6195 | | KETCHUM | ID | USA | 83340 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Michael Chichester | | | Date: 03/23/2012 | | | |
| C 133835 | | Name (type or print): Michael Chichester | | | Title: President | | | |
| Processed 03/23/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |