

| No. 73250 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|--------------|--|--------------------|-------------------------------|-------------|-------------------------|--------------|------------|--------------|---------------|-----|-------|--|------------|-----------------|---|---|---|---|------------|---------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D SEC. OF STATE 08 SEP 1 AM 9 52 | Due No Later Than November 1, 1988 | | DAN RUTTHOFF GARDEN VALLEY RANCH GARDEN VALLEY, IDAHO 83622 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 078258 GARDEN VALLEY OUTFITTERS, INC. DAN RUTTHOFF GARDEN VALLEY RANCH GARDEN VALLEY, IDAHO 83622 | | | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dan Rutthoff</td> <td>Garden Valley</td> <td>Ida</td> <td>83622</td> <td></td> </tr> <tr> <td>Secretary:</td> <td>Margie Rutthoff</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Same as Above</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Dan Rutthoff | Garden Valley | Ida | 83622 | | Secretary: | Margie Rutthoff | " | " | " | " | Directors: | Same as Above | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Dan Rutthoff | Garden Valley | Ida | 83622 | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Margie Rutthoff | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Same as Above | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Outfitting</i> | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>[Signature]</i></td> <td>Date</td> <td>7/18/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DAN RUTTHOFF</td> <td>Title</td> <td>Pres.</td> </tr> </table> | | | Signature | <i>[Signature]</i> | Date | 7/18/88 | Name (Typed or Printed) | DAN RUTTHOFF | Title | Pres. | | | | | | | | | | | | | | | | |
| Signature | <i>[Signature]</i> | Date | 7/18/88 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | DAN RUTTHOFF | Title | Pres. | | | | | | | | | | | | | | | | | | | | | | | | | |

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 SEP 1 1988