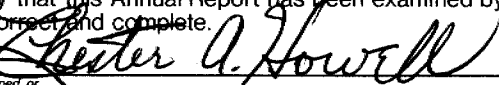


No. 60535	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	ISSUED: 07-25-1994 2. Registered Agent and Office DOUGLAS V. HAWKINS 1109 N. ELLA SANDPOINT ID 83864
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — LITEHOUSE, INC. DOUGLAS V. HAWKINS P. O. BOX 1969 SANDPOINT ID 83864	3. Incorporated Under The Laws of ID NO: 60535

4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	Douglas V Hawkins	1000 Syringa Heights, Sandpoint, Idaho	83864	
Secretary:	Lorena E Hawkins	P O Box 945, Sandpoint, Idaho	83864	
Directors:	Douglas V Hawkins	1000 Syringa Heights, Sandpoint, Idaho	83864	
	Edward W Hawkins, Jr.	870 Pinecrest Loop Road, Sandpoint, Idaho	83864	
	Lorena E Hawkins	P O Box 945, Sandpoint, Idaho	83864	

5. Nature of Business <b>Manufacturer of Refrigerated</b> <b>Salad Dressings</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div data-bbox="536 861 1123 970">           Signature   <small>(Typed or Printed)</small>  <b>Chester A Howell</b> </div> <div data-bbox="1205 861 1585 970">           Date 10/4/94            Title <b>Controller</b> </div> </div>
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