

|                                                                                                |                                                                                                                                                                           |                                                                                                                                                                |                                                                 |              |            |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------|------------|
| No. <b>C 44414</b>                                                                             | <b>Due no later than Oct 31, 2000</b><br><b>Annual Report Form</b>                                                                                                        |                                                                                                                                                                | 2. Registered Agent and Office <b>NO PO BOX</b>                 |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>MADISON LOCAL DEVELOPMENT CORPORATI<br>D. P. HINCKLEY<br>8753 E VIA DE LA LUNA<br><br>SCOTTSDALE, AZ 85259 |                                                                                                                                                                | GLENN R. ERIKSON<br>1853 FAIRVIEW AVE.<br><br>REXBURG, ID 83440 |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                                                           |                                                                                                                                                                | 3. <u>New</u> Registered Agent Signature                        |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                                                                                                                                                                           |                                                                                                                                                                |                                                                 |              |            |
| <u>Office held</u>                                                                             | <u>Name</u>                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                  | <u>City</u>                                                     | <u>State</u> | <u>Zip</u> |
| President                                                                                      | Glen R. Erikson                                                                                                                                                           | 1853 Fairview Ave                                                                                                                                              | Rexburg                                                         | Id.          | 83440      |
| Sec.                                                                                           | DON P. HINCKLEY                                                                                                                                                           | 8753 E VIA DE LA LUNA                                                                                                                                          | Scottsdale                                                      | AZ.          | 85259      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 44414                                        |                                                                                                                                                                           | 6. Signature <u>Glen R. Erikson</u> Date <u>9-11-00</u><br>Name <small>(Typed or Printed)</small> <u>Glen R. Erikson</u> Title: <u>President</u><br><u>XXX</u> |                                                                 |              |            |

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**Do Not Tape or Staple**

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