

No. <b>C 35671</b>		<b>Due no later than Jul 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> SYRINGA MOBILE PARK SUBDIVISION WATER ASSOCIATION, INC. (THE) CARLA CASPER 1315 N. DALTON LANE BOISE ID 83704		CARLA CASPER 1315 N. DALTON LANE BOISE ID 83704		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	CARLA CASPER	1315 N. DALTON LN	BOISE	ID	USA	83704
SECRETARY	CARLA CASPER	1315 N. DALTON LN	BOISE	ID	USA	83704
PRESIDENT	ROBERT MILLER	1226 N. DALTON LN	BOISE	ID	USA	83704
VICE PRESIDENT	HERSHEL KEATHLEY	1314 N. PATRICIA	BOISE	ID	USA	83704
5. Organized Under the Laws of:  <b>ID C 35671</b>		6. Annual Report must be signed.* Signature: Carla Casper Name (type or print): Carla Casper  Date: 06/21/2018 Title: Secretary				
Processed 06/21/2018		* Electronically provided signatures are accepted as original signatures.				