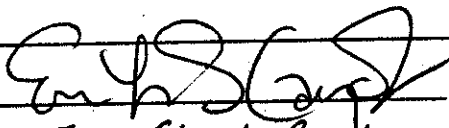


| <b>No. C 127584</b>                                                                                                                                                                                                                                                                                |             | <b>Due no later than February 29, 2008</b>                                                      |             | <b>2. Registered Agent and Office NO PO BOX</b> |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------------------|--|--|--|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                 |             | <b>Annual Report Form</b>                                                                       |             | CT CORPORATION SYSTEM                           |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |             | 1. Mailing Address - Correct in this box, if applicable                                         |             | 1111 W JEFFERSON STE 530                        |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |             | CYMER, INC.<br>17075 THORN MINT CT<br>SAN DIEGO, CA 92127                                       |             | BOISE, ID 83702                                 |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |             |                                                                                                 |             | USA                                             |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |             |                                                                                                 |             | 3. <u>New</u> Registered Agent Signature        |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                         |             |                                                                                                 |             |                                                 |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
| <table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td colspan="6" style="text-align: center;">(Please see attached.)</td></tr></tbody></table> |             |                                                                                                 |             |                                                 |            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | (Please see attached.) |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                 | <u>Name</u> | <u>Street or P.O. Address</u>                                                                   | <u>City</u> | <u>State</u>                                    | <u>Zip</u> |                    |             |                               |             |              |            |                        |  |  |  |  |  |
| (Please see attached.)                                                                                                                                                                                                                                                                             |             |                                                                                                 |             |                                                 |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
| 5. Organized Under the Laws of:<br>NEVADA<br>C 127584                                                                                                                                                                                                                                              |             | 6. Signature  |             | Date <u>2/27/08</u>                             |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |             | Name (Typed or Printed) <u>Erin Stuart-Coyne</u>                                                |             | Title <u>VP of Tax</u>                          |            |                    |             |                               |             |              |            |                        |  |  |  |  |  |

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**CYMER, INC.**  
**OFFICERS AS OF 12/31/2007**

| <u>OFFICERS</u>                                                                               | <u>TITLE</u>                                       |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1 Robert P. Akins, Ph.D..<br>Cymer, Inc.<br>17075 Thornmint Court<br>San Diego, CA 92127-1712 | Chairman<br>Chief Executive Officer                |
| 2 Edward J. Brown, Jr.<br>Cymer, Inc.<br>17075 Thornmint Court<br>San Diego, CA 92127-1712    | President<br>Chief Operating Officer               |
| 3 Nancy Baker<br>Cymer, Inc.<br>17075 Thornmint Court<br>San Diego, CA 92127-1712             | Senior VP,<br>Secretary<br>Chief Financial Officer |
| 4 Rae Ann Werner<br>Cymer, Inc.<br>17075 Thornmint Court<br>San Diego, CA 92127-1712          | VP,<br>Controller & Chief Accounting Officer       |

**CYMER, INC.**  
**BOARD OF DIRECTORS AS OF 12/31/2007**

**DIRECTORS**

- 1 Robert P. Akins, Ph.D.**  
Cymer, Inc.  
17075 Thornmint Court  
San Diego, CA 92127-1712
- 2 Charles J. (Jay) Abbe**  
Cymer, Inc.  
17075 Thornmint Court  
San Diego, CA 92127-1712
- 3 Edward H. Braun**  
Cymer, Inc.  
17075 Thornmint Court  
San Diego, CA 92127-1712
- 4 Michael R. Gaulke**  
Cymer, Inc.  
17075 Thornmint Court  
San Diego, CA 92127-1712
- 5 William G. Oldham**  
Cymer, Inc.  
17075 Thornmint Court  
San Diego, CA 92127-1712
- 6 Peter J. Simone**  
Cymer, Inc.  
17075 Thornmint Court  
San Diego, CA 92127-1712
- 7 Young K. Sohn**  
Cymer, Inc.  
17075 Thornmint Court  
San Diego, CA 92127-1712
- 8 Jon D. Tomkins**  
Cymer, Inc.  
17075 Thornmint Court  
San Diego, CA 92127-1712