

November 22, 1996

HUBBLE ENGINEERING  
ROD'S PARKSIDE CREEK C 102375  
9550 BETHEL CT  
BOISE ID 83709

RE: ROD'S PARKSIDE CREEK C 102375

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

We return the annual report and ask that the names of the corporate officers, as well as the directors, be shown on the report. If the corporation has not elected officers, please hold the annual report until the election has been held. So long as the report is filed by December 2, 1996, the corporation will remain in good standing.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

No. <b>C102375</b>	<b>Annual Report Form 1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>KENNETH J SACT</b> <b>HUBBLE ENGINEERING</b> <b>550 BEHTEL CT</b> <b>BOISE ID 83709</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>ROD'S PARKSIDE CREEK HOMEOWN</b> <b>HUBBLE ENGINEERING</b> <b>9550 BETHEL CT</b>  <b>BOISE ID 83709</b>		3. Organized Under the Laws of:  <b>ID C102375</b>	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input checked="" type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
Director	Kass Manos	1216 N. Saw Creek Place	Meridian	Idaho 83642
Director	Bart Green	4068 W. Big Creek Drive	Meridian	Idaho 83642
Director	Charles Livengood	1232 N. Motel Creek Place	Meridian	Idaho 83642
5. <b>NATURE OF BUSINESS</b>  <b>MAINTAIN COMMON AREAS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Charles Livengood</i></u> Date <u>11/21/96</u>  Name (Typed or Printed) <u>Charles Livengood</u> Title <u>Director</u>		
<b>ISSUED: 10-05-1996</b>		<b>7874</b>		