

No. C 188163		Due no later than Aug 31, 2014		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ADVANCE EDUCATION, INC. CASANDRA A. MCPETERS 9115 WESTSIDE PARKWAY ALPHARETTA GA 30009 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	ROSARIO RODRIGUEZ	9115 WESTSIDE PARKWAY	ALPHARETTA	GA	USA	30009
DIRECTOR	JAY CUMMINGS	3100 CLEBURN AVENUE	HOUSTON	TX	USA	77004
DIRECTOR	CARMEN G. ARROYO	603 COCKEYS MILL ROAD	REISTERSTOWN	MD	USA	21136
DIRECTOR	STEWART D ROBERSON	9133 SYCAMORE HILL PLACE	MECHANICSVILLE	VA	USA	23116
DIRECTOR	PHILIP S JACOBS	8221 NESBIT FERRY RD.	ATLANTA	GA	USA	30350
PRESIDENT	MARK A ELGART	9115 WESTSIDE PARKWAY	ALPHARETTA	GA	USA	30009
SECRETARY	MARK A ELGART	9115 WESTSIDE PARKWAY	ALPHARETTA	GA	USA	30009
DIRECTOR	EUGENE G WHITE	2171 AVONDALE PLACE	INDIANAPOLIS	IN	USA	46218
DIRECTOR	JERRY PEACOCK	2500 EAST STREET	BAKER	OR	USA	97814
DIRECTOR	JEFF KELLER	AVE. I. MORONES PRIETO 1500 COL. SAN ISIDRO	STA. CATARINA		MEXICO	
DIRECTOR	DENISE G BORDERS	333 RAVENSWOOD AVENUE BS324	MENLO PARK	CA	USA	94025
DIRECTOR	DAVID M STEINER	HUNTER COLLEGE, CUNY ROOSEVELT HOUSE	NEW YORK	NY	USA	10065
DIRECTOR	STEPHANIE HIRSH	17330 PRESTON ROAD SUITE 106-D	DALLAS	TX	USA	75252
5. Organized Under the Laws of: GA C 188163		6. Annual Report must be signed.* Signature: Casandra A. McPeters Name (type or print): Casandra A. McPeters Date: 08/25/2014 Title: Legal Assistant				
Processed 08/25/2014		* Electronically provided signatures are accepted as original signatures.				