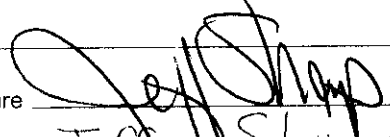


| No. <b>C 102182</b>   | <b>Due no later than May 31, 2004</b><br><b>Annual Report Form</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>  |                    |             |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |
|---|--|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|------------------------|------------|----|-------|----------|-------------|------------------------|------------|----|-------|-----------|-------------|------------------------|------------|----|-------|-----------|-------------|------------------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable  |                               | JEFFREY SHARP  |                    |             |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |
|   | J & C MOTORSPORTS, INC.<br>JEFFREY SHARP<br>140 BLAKE ST<br><br>TWIN FALLS, ID 83301   |                               | 140 BLAKE ST<br><br>TWIN FALLS, ID 83301<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jeffrey Sharp</td> <td>3549 North - 2500 East</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>V. Pres.</td> <td>Chuck Sharp</td> <td>3477 North - 2600 East</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary</td> <td>Robin Sharp</td> <td>3549 North - 2500 East</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Treasurer</td> <td>Terry Sharp</td> <td>3477 North - 2600 East</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> </tbody> </table> |  |                               |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jeffrey Sharp | 3549 North - 2500 East | Twin Falls | ID | 83301 | V. Pres. | Chuck Sharp | 3477 North - 2600 East | Twin Falls | ID | 83301 | Secretary | Robin Sharp | 3549 North - 2500 East | Twin Falls | ID | 83301 | Treasurer | Terry Sharp | 3477 North - 2600 East | Twin Falls | ID | 83301 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |
| President   | Jeffrey Sharp  | 3549 North - 2500 East        | Twin Falls   | ID                 | 83301       |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |
| V. Pres.  | Chuck Sharp  | 3477 North - 2600 East        | Twin Falls   | ID                 | 83301       |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |
| Secretary   | Robin Sharp  | 3549 North - 2500 East        | Twin Falls   | ID                 | 83301       |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |
| Treasurer   | Terry Sharp  | 3477 North - 2600 East        | Twin Falls   | ID                 | 83301       |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 102182  | 6. Signature  Date <u>3-12-2004</u><br>Name (Typed or Printed) <u>Jeffrey Sharp</u> Title <u>President</u> |                               |  |                    |             |                               |             |              |            |           |               |                        |            |    |       |          |             |                        |            |    |       |           |             |                        |            |    |       |           |             |                        |            |    |       |