

CERTIFICATE OF AMENDMENT OF

AHERIN, RICE & BROWN, P.A.		
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I, PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of

AHERIN, RICE & BROWN, P.A.

duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated September 21, 1987

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SECRETARY OF STATE

Corporation Clerk

O7 SEP 21 TO 10 11 ARTICLES OF AMENDMENT OF AHERIN, RICE & BROWN, P.A.

PURSUANT TO Idaho Code section 30-1-59, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

The following amendment to the Articles of Incorporation was adopted by Resolution upon the written consent of the holders of all of the stock of the corporation, in the manner prescribed by Idaho Code section 30-1-145, on September 1, 1987:

"RESOLVED, that Articles ONE and FIVE of the Articles of Incorporation of AHERIN, RICE & BROWN, P.A., be and the same are hereby amended to read as follows:

Article ONE. The name of the corporation shall be AHERIN & RICE, P.A.

Article FIVE. The number of Directors of the corporation shall be at least two (2) but said number may be increased to five (5) or more at any time in the future as may be prescribed by the Bylaws of this corporation; every director must be the owner in his own right of at least one share of the capital stock of this corporation.

RESOLVED FURTHER that the President and Secretary of this corporation be and they are authorized and directed to make, execute, and acknowledge, in duplicate, Articles of Amendment to the Articles of Incorporation of this corporation and affix thereto the corporate seal of this corporation, embracing the foregoing Resolution, and cause such Articles of Amendment to be filed and recorded as provided by law."

EXECUTED by the undersigned in duplicate originals at Lewiston, Idaho, on this 1st day of September, 1987.

AHERIN, RICE & BROWN, P.A.

Stephen C. Rice President

ATTESA

Vice President/Secretary

STATE OF IDAHO COUNTY OF NEZ PERCE

I, Connie Lynn Bledsoe, a notary public, do hereby certify that on this no day of September, 1987, personally appeared before me STEPHEN C. RICE, who, being by me first duly sworn, declared that he is the President of AHERIN, RICE & BROWN, P.A., that he signed the foregoing document as President of the corporation, and that the statements therein contained are true.

(Notarial Seal)