

| No. 19397   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1. Mailing Address - Please Correct If Not Correct<br>GOODING COUNTRY CLUB, INC.<br>J. THOMAS JONES<br>BOX 234<br>GOODING ID 83330                              | 2. Registered Agent and Office NOT A P.O. BOX<br>TAMMY POULSEN<br>534 MAIN STREET<br>GOODING ID 83330 |         |       |                        |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |
|---|--|---|---------|-------|------------------------|------|-------|-----|------------|-------------------|------------|---------|----|-------|------------|-------------------|------------|---|--|--|------------|------------|--------------|---|--|--|--|----------------|--------------|---|--|--|--|--------------|-------------|---|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>NO FEE REQUIRED   |  |   |         |       |                        |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN THOMAS JONES</td> <td>PO Box 457</td> <td>GOODING</td> <td>ID</td> <td>83330</td> </tr> <tr> <td>Secretary:</td> <td>LORRAINE MORRISON</td> <td>PO Box 504</td> <td>"</td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>CAROL REED</td> <td>805 MICHIGAN</td> <td>"</td> <td></td> <td></td> </tr> <tr> <td></td> <td>HARVEY BICKETT</td> <td>P.O. BOX 237</td> <td>"</td> <td></td> <td></td> </tr> <tr> <td></td> <td>MEL MAGNELLI</td> <td>422 ORCHARD</td> <td>"</td> <td></td> <td></td> </tr> </tbody> </table> |  |   |         | Name  | Street or P.O. Address | City | State | Zip | President: | JOHN THOMAS JONES | PO Box 457 | GOODING | ID | 83330 | Secretary: | LORRAINE MORRISON | PO Box 504 | " |  |  | Directors: | CAROL REED | 805 MICHIGAN | " |  |  |  | HARVEY BICKETT | P.O. BOX 237 | " |  |  |  | MEL MAGNELLI | 422 ORCHARD | " |  |  |
|   | Name   | Street or P.O. Address  | City    | State | Zip                    |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |
| President:  | JOHN THOMAS JONES  | PO Box 457  | GOODING | ID    | 83330                  |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |
| Secretary:  | LORRAINE MORRISON  | PO Box 504  | "       |       |                        |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |
| Directors:  | CAROL REED   | 805 MICHIGAN  | "       |       |                        |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |
|   | HARVEY BICKETT   | P.O. BOX 237  | "       |       |                        |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |
|   | MEL MAGNELLI   | 422 ORCHARD   | "       |       |                        |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |
| 5. Nature of Business<br>Golf Course  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Carol A. Reed</u> Date <u>Oct 14, 91</u><br>Name (Typed/Printed) <u>CAROL A. REED</u> Title <u>Board</u> |   |         |       |                        |      |       |     |            |                   |            |         |    |       |            |                   |            |   |  |  |            |            |              |   |  |  |  |                |              |   |  |  |  |              |             |   |  |  |