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|--|-----------------|--|--------|--|---------|--|--|
| No. C 185406 | | Due no later than Dec 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WAGGIN' TAILS RESCUE, INC. DEBORAH F HOPKINS 1015 I ST RUPERT ID 83350 | | DEBORAH F HOPKINS 1015 I ST RUPERT ID 83350 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | ANN H SOLOSABAL | 702 18TH ST | RUPERT | ID | USA | 83350 | |
| 5. Organized Under the Laws of: ID C 185406 | | 6. Annual Report must be signed.* Signature: Ann H. Solosabal Name (type or print): Ann H. Solosabal | | | | | |
| Processed 10/18/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |