

No. **W 818**

**Due no later than January 31, 2006**  
**Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**1. Mailing Address - Correct in this box, if applicable**

1ST CHOICE MORTGAGE COMPANY L.L.C.  
JACK L. LAWSON  
1110 N FIVE MI RD  
BOISE, ID 83713

**2. Registered Agent and Office **NO PO BOX****

JACK L. LAWSON  
1110 N FIVE MILE RD  
BOISE, ID 83713

**3. New Registered Agent Signature**

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

Office held Name

Street or P.O. Address

City

State  
**ID**

Zip  
**83713**

**Owner** **Jack Lawson** **1110 N. FIVE MILE Rd** **Boise** **ID** **83713**

**5. Organized Under the Laws of:**

**IDAHO**  
**W 818**

**6.**

**Signature**

**Name** (Typed or  
Printed)

**Jack L. Lawson**

**Date** **11.20.05**

**Title** **owner**

**Issued 11/01/2005**

**Do Not Tape or Staple**

**200601002062**