

|  |                   |  |                |   |                     |
|--|-------------------|--|----------------|---|---------------------|
| No. <b>W 84141</b>   |                   | Due no later than May 31, 2014   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SJTC NAMP, L.C.<br>BRAD MARGETTS C/O KC GARDNER COMPANY LC<br>90 S 400 W STE 360<br>SALT LAKE CITY UT 84101<br>USA |                | MATTHEW GARDNER<br>13901 W WAINWRIGHT STE B<br>BOISE ID 83713 |                     |
|  |                   |  |                | 3. <u>New</u> Registered Agent Signature: *                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |  |                |   |                     |
| Office Held  | Name              | Street or PO Address   | City           | State   | Country Postal Code |
| MEMBER   | CHRISTIAN GARDNER | 90 SOUTH 400 WEST SUITE 360  | SALT LAKE CITY | UT  | USA 84101           |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>W 84141</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Brad Margetts<br>Name (type or print): Brad Margetts<br>Date: 03/21/2014<br>Title: VP of Finance   |                |   |                     |
| Processed 03/21/2014   |                   | * Electronically provided signatures are accepted as original signatures.  |                |   |                     |