| No. W 31: | 5 7 | Annual Report Form Due No Later Than November 30, | , , | V VERMAAS | |
|---|--------------------------|---|---------|-------------------------|--|
| Return to: SECRETARY OF ST | ATE 1 Mailing A | 1 Mailing Address - Please Correct, If Not Correct | | 9819 GALLOWAY RD | |
| 700 WEST JEFFERS PO BOX 83720 BOISE, ID 83720-00 NO FEE REQUIR | SON VANC TRAC 1828 | E PROPERTIES, L.C. Y V VANCE S 500 E | MIDDLET | ON ID 83644 | |
| * FIRST NO | TICE * SALT | LAKE CITY UT 8410 | 5 UT | W 3157 | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | | | |
| Office held | Name | Street or P.O. Address | City | State Zip | |
| | Tray v Kance | | | 84105 | |
| 5. SIGNATURE | OF CURRENT RA | Signature Name Priving Name | | 7/19/97 Marya 181 | |
| 1330501 | () | DO NOT TAPE OR ST | APLE) | | |