

|  |                    |   |             |   |         |             |
|--|--------------------|---|-------------|---|---------|-------------|
| No. <b>C 23689</b>   |                    | <b>Due no later than Mar 31, 2013</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO GROUND WATER ASSOCIATION, INC.<br>LYNN TOMINAGA EXECUTIVE DIRECTOR<br>1109 MAIN ST, STE 300<br>BOISE ID 83701-2624<br>USA |             | LYNN S TOMINAGA<br>1109 MAIN ST, STE 300<br>BOISE ID 83701-2624 |         |             |
|  |                    |   |             | 3. <u>New</u> Registered Agent Signature:*                      |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |             |   |         |             |
| Office Held  | Name               | Street or PO Address  | City        | State   | Country | Postal Code |
| DIRECTOR   | DAVE ADAMSON       | 1320 SMITH AVE  | NAMPA       | ID  | USA     | 83651       |
| DIRECTOR   | ROBERT KITTERMAN   | 1100 W TAYLOR ST, STE 106   | MERIDIAN    | ID  | USA     | 83642       |
| DIRECTOR   | LEGRAND BAKER      | 103 W 500 S   | BURLEY      | ID  | USA     | 83318       |
| VICE PRESIDENT   | ERIC FORSMANN      | 1087 HIGHWAY 13   | GRANGEVILLE | ID  | USA     | 83530       |
| PRESIDENT  | ROD HENDRICKS      | 692-A WEST HWY 39   | BLACKFOOT   | ID  | USA     | 83221       |
| DIRECTOR   | TOM RICHARDSON     | 582 W HAYDEN AVE  | HAYDEN LAKE | ID  | USA     | 83835       |
| DIRECTOR   | TONY HACKETT       | 6025 LITTLE FREEZE OUT ROAD   | CALDWELL    | ID  | USA     | 83607       |
| DIRECTOR   | CHARLIE FOX        | 472 E TAPER COURT   | KUNA        | ID  | USA     | 83634       |
| DIRECTOR   | KENNY VOLLMER, JR. | 4068 N. HAROLDSEN DRIVE   | IDAHO FALLS | ID  | USA     | 83401       |
| DIRECTOR   | CHRIS DUNCAN       | 10020 STARDUST DRIVE  | BOISE       | ID  | USA     | 83709       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 23689</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Lynn S Tominaga<br>Name (type or print): Lynn S Tominaga<br>Date: 03/29/2013<br>Title: Executive Director   |             |   |         |             |
| Processed 03/29/2013   |                    | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |