115337

## State of Idaho

### **Department of State**

CERTIFICATE OF AUTHORITY
OF

GREENPEACE, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of GREENPEACE, INC. for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to GREENPEACE, INC. to transact business in this State under the name GREENPEACE, INC. and attach hereto a duplicate original of the Application for such Certificate.

Dated: March 1, 1994



Pite D Cenarrusa SECRETARY OF STATE

By Cara Seibel

### **APPLICATION FOR CERTIFICATE OF AUTHORITY**

(Nonprofit Corporation) REGEIVED SEC. OF STATE

То	the Secretary of State of Idaho Pursuant to Section 30-1-110, Idaho Code, the undersigned Authority to transact business in your State, and for that pur		
1.	The name of the corporation is Green peace, Inc.		
2.	The name which it shall use in Idaho is	A8 Abope	
	(To be used only when required to avoid a conflict with a name all Directors resolution adopting assumed name in Idaho)		
3.	It is incorporated under the laws of		
3. It is incorporated under the laws of Colonia and Strain and Str		and the period of its duration,	
	if other than perpetual, is		
<b>5</b> .	The address of its principal office in the state or country under the laws of which it is incorporated is 139 Townsons Still San Funcisco, CA 94187		
6.			
7.	The street address of its proposed registered office in Idaho is CT Corporation System  301 North 64h St., Busse Tilcho 83701  and the name of its proposed		
	registered agent in Idaho at that address is		
	(Continued on reverse)		
	Secretary of State use only		
	Submit applications and certificate of status to:	IDAHO SECRETARY OF STATE	
	Office of the Secretary of State	19940301 0900 59015 2 CK #: 233 CUST# 30197	
	Division of Corporations Statehouse, Room 203 Boise, Idaho 83720	CORP 10 30,00= 30,00	

The names and respective addresses of its director		•	
Name	Office	Address	
. The corporation accepts	and shall comply with the	provisions of the Constitution and the laws of the State of	
Idaho.	and Shan Costiply with the	provisions of the Constitution and the laws of the State of	
radiio.			
<ol><li>This application is accor</li></ol>	panied by a Certificate of	Corporate Status or Existence, duly authenticated by the	
proper officer of the state	or country under the laws	of which it is incorporated.	
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eted: 2/11/94		$\sim 1$	
	/	Since of the	
		Thenpence, Inc.	
	By 4	(Gerparation name)	
		tts Presidenty/fice President/ (please specify)	
	and	Marthe Silvin Net	
		tts Secretary/Assignifint Secretary (please specify)	
No lo Total		·	
DISTORT OF COLUMB	) <b>ss</b> :		
	1 N M / -		
1, JAMES M	1. Moffett, Sr.	, a notary public, do hereby certify that on	
18th	En l		
nisday	of $\frac{7e\Delta}{}$	, 19 <u>99</u> , personally appeared before	
ne Venola L	Johnson	, who being by me first duly swom, declared that she	
	^\ /	, who being by me tirst duly swom, declared that(s)ne	
the Deputy Exec.	Director of	Dreen Deace, Inc.	
•			
hat MPa signed the formacin	d documents as A	of the compression and that	
hat (Size signed the foregoin he statements therein contai	<b>5</b>	of the corporation and that	
io statements the our collect	/		
	Marie 911)	11 111 . Wall!//	
•	former for	MOJXXX	
	1/	Notary Public No MOFFETT, JR.	

ACANP593 Non-Profit My Commission Expires March 31, 1794

ADELAIDE • AMSTERDAM • ANCHORAGE • AUCKLAND • BRUSSELS • BUENOS AIRES • CHICAGO • COPENHAGEN • DUBLIN
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PARIS • ROME • SAN FRANCISCO • SAN JOSE — COSTA RICA • SEATILE • STOCKHOLM • SYDNEY • TORONTO • VANCOUVER • VIENNA
ASSISTICATION • 71 1917

# 

Greenpeace 1436 U Street NW • Washington DC 20009 • Tel (202) 462-1177
Tix 89-2359 • Fax (20 4507 Qu man 1

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GREENPEACE ENC. BOARD OF DIRECTORS

January 171994

#### MAILING ADDRESS FOR BOARD MEMBERS:

Greenpeace, Inc. 1436 U Street, N.W. Washington, D.C. 20009

#### BOARD MEMBERS

Peg Stevenson, Chair

Andre Carothers, Vice Chair & Secretary

Tani Adams

Joakim Bergman

Jeanne Gauna

Ken Geiser

Winona La Duke

BOARD ASSISTANT:

Martha A. Diaz-Ortiz, Assistant Secretary

EXT: 330

#### OFFICERS:

Executive Director

Deputy Executive Director

Treasurer

Assistant Treasurer

Secretary

Assistant Secretary

Regional Director

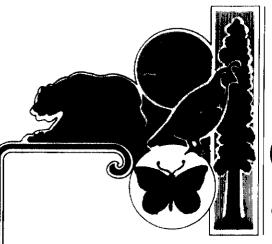
Regional Director

Regional Director

Regional Director

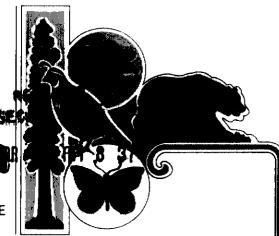
Regional Director

Barbara Dudley
Venola Johnson
Jay Rios
Chrissy Davis
Andre Carothers
Martha A. Diaz-Ortiz
David Chatfield
Bill Keller
Sarah Jane Knoy
Ada Puches



## State of Californ**ia**





#### CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That on the \_\_\_\_\_\_ 9th \_\_\_\_ day of \_\_\_\_\_\_ , 19 \_87 ,

GREENPEACE, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

1st day of February, 1994

March Force En

Secretary of State

SEC/STATE FORM CE-112 (REV. 7-87)

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