

August 29, 1994

NELSON-RICKS CREAMERY COMPANY
DEAN E. BARKER
314 W 300 S
SALT LAKE CITY UT 84101

RE: NELSON-RICKS CREAMERY COMPANY File Number C 11269

Dear Mr. Barker:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please specify who is signing the annual report form. The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold
Corporate Division

Enclosures: cited

No. 11269

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

2. Registered Agent and Office

KIRK MACKERT
1493 NORTH 2000 EAST

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

NELSON-RICKS CREAMERY COMPANY
DEAN E. BARKER
314 WEST 300 SOUTH
SALT LAKE CITY UT 84101

SUGAR CITY ID 83448

3. Incorporated Under The Laws

of UT
NO: 11269

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-----------------|--------------|------------|
| President: | Calvin L. Nelson | 2460 Walker Lane | Salt Lake City, | UT | 84117 |
| Secretary: | Emilie N. Gray | 1575 Milcreek Way | Salt Lake City, | UT | 84106 |
| Directors: | Fred Montmorency | 2 Exchange Place | Salt Lake City, | UT | 84111 |
| | Robert G. Arnold | 2921 West 2100 South | Salt Lake City, | UT | 84130 |
| | Douglas R. Johnson | 2050 East 1700 South | Salt Lake City, | UT | 84108 |

5. Nature of Business

Cheese Manufacturing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Dean E. Barker

Date

Title

8/22/94