

ISSUED JULY 1, 1989

No. 86941

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise ID 83720
SEC. OF STATE

1. Mailing Address — Please Correct 86941

CRATERS OF THE MOON DEVELOPMENT,
SECRETARY
P. O BOX 186

BURLEY

ID 83318

2. Registered Agent and Office

WILLIAM SCHAFER
1401 OVERLAND AVENUE

BURLEY

ID 83318

3. Incorporated Under The Laws
of IDAHO

NO: 86941

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4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Glen Allen	P.O. Box 494	Rupert	Ida	83350
Secretary:	TERESA Mc KINISTER	P.O. BOX 517	Neyburn	Ida	83336
Directors:	PAUL Mathews	P.O. BOX 970	BURLEY	Ida	83318
	NICK COZAKOS	RT 2 BOX 2115	Neyburn	Ida	83336
	JAMES Mc BRIDE	RT 1 BOX 305	Rupert	Ida	83350
	John V. EVANS SR.	P.O. BOX 1188	BURLEY	Ida	83318
	Begic Hatmaker	PO BOX 344	Shoshone	Ida	83352

5. Nature of Business

Promote Expansion
of Craters of the Moon
National Park -

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Glen Allen
GLEN ALLEN

Date

Title

7-17-89

President