| No. # 3148   | Annual Report Form   |  | nd Office NOT A P.O. BOX   |            |
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| Return to:   | Due No Later Than Novembe  | r 30, LESLIE H   |  |            |
| SECRETARY OF STATE   | Address - Please Correct, If Not C   |  | ST ∮   |            |
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| <ol> <li>Corporations: Enter Names and Business Ad<br/>Limited Liability Companies: Enter Names a</li> </ol>   | nd Addresses of <b>Fresident, Secretary</b><br>and Addresses of <b>Managers</b> or   | and Directors  Members (check one)   | La de la companya de |            |
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| 5. Signature of New Registered Agent   | 6.   | 1/1//  |  |            |
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