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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|---------|-------------|
| No. <b>C 211863</b>                                                                                                                                    |                    | <b>Due no later than Nov 30, 2017</b>                                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NXSTAGE MEDICAL, INC.<br>350 MERRIMACK ST<br>LAWRENCE MA 01843 |          | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                  |          |                                                                    |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                             | City     | State                                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | JOSEPH E. TURK     | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| SECRETARY                                                                                                                                              | WINIFRED L. SWAN   | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| TREASURER                                                                                                                                              | MATT W. TOWSE      | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| DIRECTOR                                                                                                                                               | JAMES PETERS       | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| DIRECTOR                                                                                                                                               | REID S. PERPER     | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| DIRECTOR                                                                                                                                               | CRAIG W. MOORE     | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| DIRECTOR                                                                                                                                               | JEAN K. MIXER      | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| DIRECTOR                                                                                                                                               | EARL R. LEWIS      | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| DIRECTOR                                                                                                                                               | DANIEL A. GIANNINI | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| DIRECTOR                                                                                                                                               | ROBERT G. FUNARI   | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 | USA     | 01843       |
| DIRECTOR                                                                                                                                               | HEYWARD R. DONIGAN | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 |         | 01843       |
| DIRECTOR                                                                                                                                               | JEFFREY H. BURBANK | 350 MERRIMACK ST.                                                                                                                                                | LAWRENCE | MA                                                                 |         | 01843       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 211863</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Kelly<br>Name (type or print): Kelly<br><br>Date: 10/09/2017<br>Title: Lettmann                                  |          |                                                                    |         |             |
| Processed 10/09/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                        |          |                                                                    |         |             |