

No. W 32654		Due no later than Aug 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. GARDEN CREEK RANCHES, L.L.C. J PHILLIP ADAMS 1705 N HWY 38 BRIGHAM CITY UT 84302		J PHILLIP ADAMS 6990 GARDENCREEK ROAD ARIMO ID 83214	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	J PHILLIP ADAMS	1705 N HWY 38	BRIGHAM CITY	UT	USA 84302
5. Organized Under the Laws of: UT W 32654		6. Annual Report must be signed.* Signature: J Phillip Adams Date: 08/25/2009 Name (type or print): J Phillip Adams Title: Managing Member			
Processed 08/25/2009		* Electronically provided signatures are accepted as original signatures.			